



The Vision

of The Memnosyne Foundation is to help the diverse people of the the world consciously encourage an evolution for themselves and for future generations.

The Mission

of The Memnosyne Foundation is to provide humanity with the means to encourage peaceful global collaboration between diverse areas of knowledge

This is being achieved via our:

Ongoing global programs

**The creation of the
Memnosyne Campus For Humanity**

**The creation of the
Memnosyne Virtual Campus**



The Memnosyne Campus For Humanity

Be part of the vision with us!

Center for Interfaith Inquiry

In your hands is an invitation...

**We invite you to explore with us how the proposed first building on the
The Memnosyne Campus for Humanity:**

The Memnosyne Center for Interfaith Inquiry

could best be of service in providing a home that will support, not compete with, various established and ongoing interfaith programs, organizations, and initiatives to expand into this new millennium.

We invite you to share how you feel such a center and its programs can best serve to prepare new generations of Dallasites, Texans, and Americans to encounter the wide diversity a globalized world will bring.

We invite you to tell us how you feel such a building should be designed, utilized, planned, and coordinated so it can be both a practical answer for your current needs and an inspiring vision for generations to come.



The Memnosyne Campus For Humanity

Memnosyne Foundation has broken knowledge down into six areas, each of which will have its own center on the Memnosyne Campus:

- Center for Health And Medicine
- Center for Spirituality
- Center For Science and Environment
- Center for Visual, Performing, Musical, Literary and Culinary Arts
- Center for Interfaith Inquiry
- Center for Indigenous Cultural Preservation

...serving the world by providing humanity with the means for peaceful global collaboration in all areas of knowledge.



The Seventh "Center" for Global and Local Community Outreach/ will focus on a wide variety of endeavors:

- Will include an emphasis on Economics - SRI, CSRI

Current Organizations who have agreed to advise the vision of the Memnosyne Campus For Humanity include:

- The Dallas Institute of Humanities and Culture
- Richland College
- The Foundation for Pluralism
- The NY Interfaith Center
- Indigenous Institute of the Americas
- The Dallas Foundation
- The Embrey Foundation
- The Texas Muslim Women's Foundation
- The Dallas Women's Foundation
- The Seeds of Compassion Foundation
- Dream Change Coalition
- Interfaith Center of DFW
- and others

Share your vision with us!

What do you want
The Memnosyne Campus
for Humanity
to offer you, your family,
and your community?

The Memnosyne Campus For Humanity will be a campus where spiritual leaders, health professionals, scientists, artists, and educators from all paths exchange scientific, philosophical, cultural, medical and spiritual knowledge in an open minded, compassionate setting - free of geographical, political and religious obstacles.

Its grounds, full of water features, paths, flowers and tree covered areas will offer a place of sanctuary to the people of Dallas providing a park-like setting that offers a place of beauty to locals and visitors alike. All are welcome here, regardless of their economic, religious, racial, cultural, or educational background. This is an active place of exploration, exchange, collaboration and creation. This is also a place full of spaces for quiet refuge. In addition to the Center for Spirituality that offers indoor space for contemplation and meditation, sprinkled among the main Centers on the campus will be unique cultural gifts from people from around the world. These will include a Kiva from the Hopi Nation, a Temescal from the people of Teotihuacan, a labyrinth from a master stonemason, and others.

Inside the various centers will be office space for relevant non-profit organizations needing headquarters, meeting space for the community, housing for visiting scholars, scientists and spiritual leaders and areas for ongoing programs.

Open to the public, the Memnosyne Campus for Humanity will be a great asset for a city that wishes to be artistically, scientifically, and culturally actively connected to the world. But most importantly to the citizens of Dallas, it will provide a place of common ground where we can discover our common humanity by engaging in collaborations that could benefit generations to come.



Articulated by: Phillip Shinoda
Associate Director of Memnosyne Foundation



What others are saying about:

The Memnosyne Campus For Humanity

We want to hear from you!

Local

"We are in awe of the enormous responsibility that you have placed on your shoulder in establishing this great vision called the Memnosyne Foundation."

God Willing, You will be able to create a huge physical as well as virtual center for human understanding, goodwill, collaboration and networking and God Willing the Memnosyne Foundation will magnify peaceful coexistence among people of the World.

God Willing, we will do our utmost effort to support your endeavor. The Memnosyne Foundation is a wonderful vision that will further goodwill and peace among people, Thank you all for undertaking to make it a reality. We hope that The Texas Muslim Women's Foundation will be one of the helping hands involved in the realization of this dream!"

Best regards
Dr. Hind Jarra
Texas Muslim Women's Foundation

"You are to be commended for thorough planning before "launching" so that the goals are defined with vision, and that subsequent "in-course changes" are feasible...I appreciate that our perspectives are being invited in designing a new experiment based upon solid research in order to take interfaith inquiry into new orbits. Naturally, new combinations of concepts stimulate additional creative thinking and imagination.

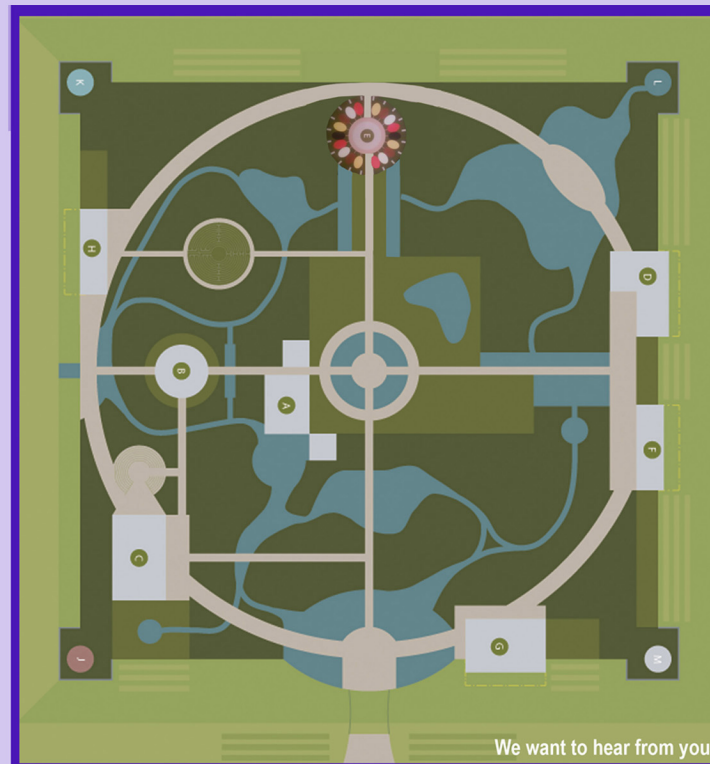
Did I notice water pools in the design? Water has multiple meanings that Dallas needs badly both for restoring the spiritual and human needs. Naturally, bridges are designed for "crossings" that have special significance to me."

Sushanti (Good Peace in Hindu)
Rev. Dr. Jerry Middents

International

" The Memnosyne Foundation's global promotion of respecting people of diverse cultures from around the planet in turn benefits the development of humanity because it acts on the belief that if we approach those different from ourselves with humility, we will in turn learn a lot via an exchange of knowledge that will enrich life for everyone."

- Communication Altruista -
(Mexico's National Altruistic Radio Program)



National

"As the Memnosyne Foundation is focused on the mission to create and harbor a future of prosperity, self-determination through education, to enhance the understanding of self worth and to incorporate the intelligence of multiple races for the benefit by all, from a central repository in Dallas, Texas.

And as The Memnosyne Foundation possesses integrity and is committed to its mission of paving the pathways forward to a better tomorrow for all the nations of the world, The Hopi Nation supports this monumental endeavor by Memnosyne Foundation.

We, The Hopi Nation, respectfully request of those in position to render a decision on the honorable request by Memnosyne Foundation for a parcel of land to support this vision, as Dallas, Texas will be proud to house a center that receives all humanity as their brothers and sisters."

- The Hopi Nation

Campus Visual
by
Grahm Greene AIA





The Memnosyne Center for Interfaith inquiry

Here is our concept,
but **we need to learn from you!**

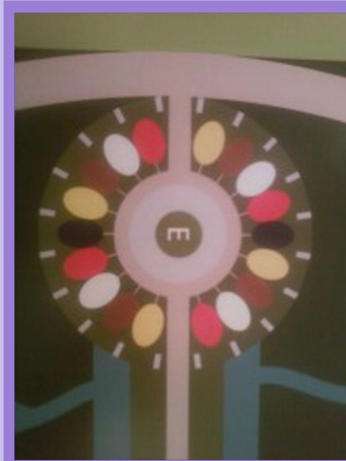
How could this vision best serve you?

What are we missing?

What do you want to add?

What do you feel strongly about?

How could this be of service to your family and community?



The Memnosyne Center for Interfaith Inquiry



Articulated by:
Rev. Dr. Todd Collier
Memnosyne Director
of Programs

The Center for Interfaith Inquiry is a house of peace at the heart of a network of faiths, a neutral meeting place for scholars and practitioners to meet together. It will be home to an inclusive library of writings and sacred texts from all faiths who share life-preserving and life-enhancing values. It is designed to welcome all spiritual paths that share generally accepted values and practices that promote love of all being as the ultimate goal. It will encourage community exploration of these diverse paths via its ongoing programs and via designated areas within the center that will give the visitor an interactive experience with the different traditions.

At a time in human history where extremism seeks to reign and divide us, it is paramount for the intellectual and spiritual world to meet together to devote time and energy to learning about shared religious values that promote peaceful coexistence. The Center exists to foster the shared human values that unite us, not divide us.

What this means for you:

How could The Center for Interfaith Inquiry support your ongoing efforts?



Articulated by:
Mary Ann
Thompson-Frenk
Founder/President
of
Memnosyne
Foundation

The Center is a place that serves the community by offering office space and meeting space for non-profits that are working towards fostering positive relationships between the diverse religious communities in Dallas and the world. It not only serves as a base of operation for ongoing interfaith organizations, but it also provides them with the support to foster collaboration between their efforts with others. This will be accomplished via small sponsorships, matching grants, and most of all, via connecting the interfaith organizations with like-minded initiatives locally and globally.

The center is a place of outreach that empowers the interfaith community to address and interact with the other areas of knowledge on the Memnosyne Campus for Humanity, such as the environmental community, the art community or via outreach efforts such as those working towards human rights and other life-enhancing initiatives.

Would you and your community support this vision? If so, How?



The Memnosyne Center for Interfaith inquiry



The Memnosyne Center for Interfaith Inquiry



Articulated by:
Coke Buchanan
Director
Memnosyne Foundation

What do you think of the interactive spaces?
We want to hear your ideas!



"The context now is a planetary context as opposed to a village context. It's a global village. You're still going to have differences between Christians and Muslims and Buddhists, which is fine; but those are going to be seen as part of a much larger palette of colors."

The Very Rev. James Parks Morton
Memnosyne Foundation Board Member
Dean Emeritus of St. John the Divine & Founder of the NY Interfaith Center

The Memnosyne Foundation:
serving the world by providing humanity
with the means for peaceful global collaboration
between diverse areas of knowledge.



"I think a tremendous seed has been planted,
and I'm just waiting for it to grow into
a big ol' forest!"

Rev. Dr. Oloriya Onifa Aina Olomo

"Open Houses" - Providing Interactive First Hand Experience

Taking the visitor beyond the realm of text into a true interfaith experience, the individual will have the option after reading about what they want to learn to further explore a particular practice by meeting with a representative of that particular religion in an non-threatening atmosphere.

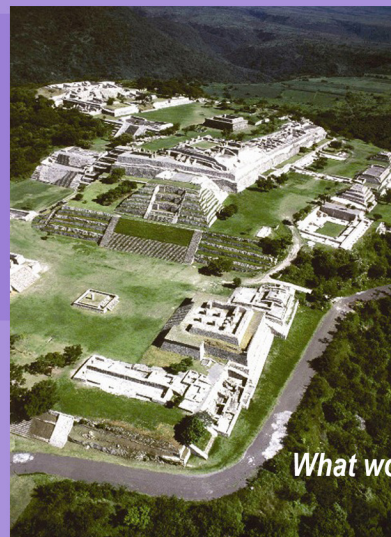
Any religion or spiritual practice seeking representation will be offered the one of the open houses designed to surround the center like the spokes of a wheel, each of which could include a small office, greeting room, and garden that they can then transform the interior of to represent their traditions. These areas could rotate over time, allowing for different religions to take turns being represented and insuring a different experiences for the inquiring visitor.

These will also be places where those seeking a better understanding of their own faith or the faith of others can meet with the leaders to ask questions or seek guidance in spiritual crisis or in becoming leaders of their own traditions.



The Memnosyne Virtual Campus

- 1.) There are social, cultural, and spiritual dislocations caused by globalization.
- 2.) While it might take years for the entire physical campus to be built, the virtual campus can begin serving to help initiate collaboration and exploration of the different areas of knowledge identified in the Memnosyne vision (Medical/Health, Interfaith, Arts, Enviroment/Science, Spirituality, Indigenous Cultural Preservation, & Outreach).
- 3.) The Virtual Campus will offer people from around the world the opportunity to interact, receive & exchange knowledge from various cultures, countries and backgrounds.
- 4.) As Memnosyne programs are offered in person on any side of the world, they can be recorded and offered to others to participate in at a later date or even via simulcast.
- 5.) Just as identified via Phillip Shinoda's report on the vision of the physical campus, the virtual campus will offer a "process (that allows) people to become aware of the way that they affect their social, cultural, environmental, technological, scientific, artistic, & spiritual environments, both in their own communities & worldwide, thus becoming conscious cultural creators
- 6.) While the Virtural Campus has obvious value in and of itself, It will also be a strong means by which to introduce the general public to the Memnosyne vision of encouraging positive, peaceful global collaboration in all areas of knowledge via a physical campus."



What would you want to find on the Virtual Campus?

"Just as the ancient Mesoamerican pyramids of Xochicalco, (the inspiration for the Memnosyne Campus for Humanity) once offered a place for the Native Americans from North, Central and South America to come together to share their cultures' sciences, arts, spiritual traditions and medicine, regardless of ongoing wars, the Memnosyne Virtual Campus would offer such an interactive place on the internet via web 2.0, making it possible for people around the world to benefit from and/or contribute to, Memnosyne's ongoing efforts to help people discover each other's humanity through collaboration in the various areas of knowledge."

Articulated by:
Phillip Shinoda Ph.D.
Associate Director of The
Memnosyne Foundation



As new information, film footage, essays, etc. are gathered, pertaining to each area of knowledge, they will be made available to the public via the Virtual Campus which will be designed as a virtual mirror of the physical campus which you can explore & interact with on the web.

The First Virtual Campus Education Initiative: Interfaith

The Interfaith Education Outreach Program is designed as an outreach program to enhance the spiritual lives of young people of elementary grade level through high school. The program is being developed out of the spiritual symposium: **One Path: Many Sources** sponsored by the Memnosyne Foundation in Dallas, Texas. An award winning documentary film of the symposium was produced by the Foundation. The education program will be circulated to private and public schools locally and globally as part of the Memnosyne Virtual Campus.

The diverse group of spiritual leaders who participated in the symposium addressed a variety of contemporary social issues and how those issues relate to their individual spiritual practice today. Intolerance was one of the issues discussed. To spearhead a series of interfaith education outreach projects, the spiritual leaders have been invited to submit a two page essay with a focus on **INTOLERANCE : WHAT ROLE DOES YOUR SPIRITUAL DOCTRINE, PRINCIPLES, PRACTICE AND TRADITION PLAY WHEN CONFRONTED WITH INTOLERANCE?** A selected group of qualified educators and scholars will develop curricula base on the spiritual leaders' essay submissions that are suitable for elementary, to high school social studies programs. The curricula will consist of interactive electronic activities and personal and spiritual leader's artistic interfaith experiences. The interfaith outreach education program is scheduled for distribution in the Spring of 2009.

In addition to the Interfaith Education Outreach Program, the Memnosyne Foundation has plans to produce a publication of the collective spiritual essays written by the spiritual leaders and will include a current curriculum vitae along with a current photograph of each spiritual leader.

Articulated by:
Phillip Collins
Director of Education and The Virtual Campus





The Memnosyne Center for Interfaith inquiry

When we invited you to tell us what you thought about

The Memnosyne Campus For Humanity

starting with the

Memnosyne Center For Interfaith Inquiry

as its first building and if such a place would provide a needed service to your ongoing initiatives, could find support in the community, and could help the people of Texas to connect with the world on a global scale...

no less than 50 of you turned up to share your hopes, concerns & ideas of what such a vision would need to be and to provide in order to be of practical service to you today and an inspiration for the generations who follow.

Here, Rev. Dr. Todd Collier reports on what *you* told us *you* want the Center to be!

What kind of world will we leave our children? *Informed by the past, how will we consciously create our future?* With a preponderance of behavior that only considers today's pleasures and the rollout of the latest toys, how do we shift our focus to creating a healthy future history in a multi-religious multi-cultural world? When spirituality is being overshadowed by fear and intolerance of the other, how do we not merely tolerate the other, but see them as interesting? **Who cares?** WHEN TURF CONSCIOUSNESS IS THE OVERWHELMING MANNER OF CONDUCT, HOW CAN WE MAINTAIN OUR OWN INDIVIDUALITY, YET AT THE SAME TIME, CREATE A FUTURE COEXISTENCE THAT IS BOTH SUSTAINABLE AND NONVIOLENT?

The Memnosyne Foundation:

serving the world by providing humanity with the means for peaceful global collaboration between diverse areas of knowledge.

At the Memnosyne Foundation's first public forum for the Memnosyne Center for Interfaith Inquiry these and other questions were raised as fifty people gathered and contemplated "a small universe" that is presently being shaped by the ideas of the interfaith communities of Dallas, Texas. It was decidedly agreed upon that Dallas, being centrally located in the United States, has truly a monumental opportunity to create an architectural and symbolic place of beauty a gathering place with the sole purpose of uniting humanity as it actively collaborates to transform its behaviors, practices, and its thinking about the future of civilization and the environment. As it happens, faith and spirituality are at the center of this historic collaborative effort to transform our thinking about how we live together. **But we also learned something very valuable from our indigenous friends that night. The question is not, "what kind of world will we leave our children?", but rather, "what kind of world will we leave our children's great grandchildren?"** We can't just think ten to twenty years out. We need to be thinking seven generations out to truly initiate lasting transforming change. Our decisions today should affect seven generations.

The problems are real. The real issues that face us every day and everywhere are poverty, lack of resources, war, housing, jobs, food, clean water, religious and cultural persecution, social and economic injustice in South Dallas and in many areas of the world. All of which is fueled by fear by religious extremists, economic power brokers, and political bullying. Religion is blamed for many of the problems, but rather than continuing on the path of blame, the religious communities need to lead the path toward solutions. Fear is a cultural issue. Be it religious, political, economic, **You told us what is needed is a safe place in the world to learn about and engage in dialogue and practical service with other cultures, a place of inquiry to raise issues, to ask hard questions, & to work on real problems together. You said The Memnosyne Center of Interfaith Inquiry must be a place for service.**

How do we multiply the effectiveness of shaping tomorrow together? There were several avenues offered that are already at work in the artistic and educational community. There is the Tolerance Players, a play designed to reach out to those who may have no interest; there is the Indigenous Institute of The Americas which teaches about Native American beliefs; the Foundation for Pluralism; Peacemakers, Inc. and the International Women's Peace Conference; the Multi-Faith Academy with workshops designed to reach out to school children, teachers and hospitals. The trailblazing work of Father Gilbert Graham and his interfaith television show in the 50's and 60's, and of Peter Stewart, the Founder of Thanksgiving Square whose work with the help of Tatiana Androsov and Rev. Roy Harrell have made the act of thanksgiving recognized as a spiritual act shared across our community. All of these programs were designed to make people feel safe and respected. **You told us that The Memnosyne Center for Interfaith Inquiry should be a home and/or a resource for such efforts.**



The Memnosyne Center for Interfaith inquiry

Here is our concept,
but **we need to learn from you!**

How could this vision best serve you?

What are we missing?

What do you want to add?

What do you feel strongly about?

How could this be of service to your
family and community?

(Continued from page 7)

You said you wanted **The Memnosyne Center for interfaith Inquiry** to be a destination place where children can take field trips and come away inspired; where teachers can acquire tools to reach out to younger generations; where individuals can inquire who have never been involved in interfaith work or study; where scholars can have a chance to publish outside the confines of the university; where methodologies can be taught on how to deal practically with social, economic and political injustices; where religious leaders can be brought out of their conflicted communities for honest communication; where the “evangelical” or even the religious extremist can safely encounter their supposed enemies.

You asked for The Center to be a place of reconciliation, to be a safe place where even the youngest of children can ask questions and learn to actively engage and receive other cultures. **You asked for it to be an international community on a micro scale that will have global influence.** You emphasized for it to be a place not to concentrate on the past, but on the future. You said that it should be a place where no one is asked to give up who they are, or to sacrifice their individuality, but to add to it.

None of this will make sense unless we admit with John Donne, “No man is an island, entire of itself; every man is a piece of the continent, a part of the main.”

Finally, you raised the question of funding this effort. There is a unique culture of its own in Dallas, signified by the almost universal saying, “Bigger than Dallas.” If Dallas is to create a symbolic space as significant as the Washington Monument, a place that will be home to a small universe of transforming thoughts and practices, then it is going to take a healthy environment of competition to interest investors. **You agreed that the question of “who cares?” has to appeal to the competitive nature of businesses and philanthropists who seek to put Dallas on the global map.** For now, The Memnosyne Foundation derives its funds from its co-founder, Mary Ann Thompson-Frenk, but this will be an effort that will take all of us. For even if finances were free flowing, our government requires that one third of the funds come from outside the founder of any non-profit. **We have access to the leaders of Dallas, but we will need solid proof that this is indeed what Dallas desires and that the interfaith community recognizes the need for it and will support this endeavor.** As we seek to shape tomorrow together, Catholic, Protestant, Jew, Muslim, Hindu, Buddhist, and a world of spiritual and indigenous leaders all must use the innate compassionate nature of their followers for the common good.

By the end of the evening, it was agreed that **as people of diverse faith and supporters of The Memnosyne Center for Interfaith Inquiry we must initiate and respond to approaches for conversation and common action with movements, organizations, businesses, educational, cultural, and civic communities that give promise of assistance toward helping people discover their common humanity through collaboration.**

Thank you all for an inspiring evening. May God be praised!

Rev. Dr. Todd Collier
Memnosyne Foundation
August 10, 2008



A special thanks to:

Thanksgiving Square - for helping to set up the room
The Dallas Institute of Humanities and Culture - for donating space
and to both

The Foundation For Pluralism and DFW Interfaith/GlobalSpirituality
for bringing the community together
and to all the other organizations whose leadership attended and thereby
contributed towards helping to create such an incredible
“Evening of Exploration”



...serving the world by providing humanity
with a means for peaceful
global collaboration
between diverse areas of knowledge



Dear Friends,

While the current focus on globalization is on how it will affect the world economy, few are discussing how else it will continue to affect the global culture of humanity: It will affect the arts, the sciences, the spirituality, and the very ecology of our planet. Today we are at a point between countries and cultures where we will either bump into each other, walk over each other or instead we can choose to collaborate with each other consciously and evolve humanity. If we allow ourselves to evolve randomly, we will invite more misunderstanding, more war, and less innovation. But if we can choose to collaborate and become the conscious cultural creators of humanity's future, that future is limitless. The creation of the Memnosyne Foundation is intended to serve the world as a means for peaceful global collaboration in all areas of knowledge.

I recently had the privilege, thanks to Mike Ghouse, to meet with some of you and have come away all the more inspired by your passion, words, works and dedication towards making our city an even better place to live in for our families and those that come after us. It was due to their inspiration and to others like them that the following words came to me and I'd like to share these thoughts with you today:

We each hold within ourselves the power to take responsibility for our effect upon the world we share and therefore we each are empowered to help co-create tomorrow's culture today. Ignorance is no longer an excuse, it is a choice. Meeting others like yourselves who are fighting it by living lives that exemplify the best of humanity inspires me to work all the more towards making Memnosyne a vehicle to help lift you, and others like you who will follow in generations to come, up to the place where your actions and leadership will have an even greater impact. For it is no longer enough for us to worry about easing the symptoms of a disconnected humanity today, it is time that we plan towards leaving a greater means for the generations after us to begin healing the disconnection that fuels man's lack of recognition of our common humanity.

And you know what? This journey is going to continue to be challenging, even frustrating, but its also going to be fun, for what greater joy is there than to encourage, inspire, stimulate, and challenge ourselves towards becoming the humanity we wish our grandchildren to be? We are tomorrow's ancestors....let's paint our descendants a masterpiece: It will have dark shadows, but it will also reveal the light we've discovered in each other!

As an adopted child who has spent time in third world countries, I know what a privilege and honor for it is to be part of this great country and I recognize what incredible rights we have all been blessed with. I believe with great blessings come great responsibility and as US citizens we are among the wealthiest and most free in the world.

The question is what are we going to do with those blessings?

I recognize not only that, but also the great Texas spirit that has been handed down from the first pioneers and passed onto our city's great entrepreneurs. We each have some of that fire in us, the kind of light that shouts out into the night and wants to accomplish new things yet imagined. I know that just like me, you are here because of generations of sacrifices, passion and through the support of those who have come before. Now I'm asking you to join us in this journey and dare to consciously create the kind of culture we want to leave for the next generations who follow us. Let's dare to become the conscious cultural creators of the humanity we want to be a part of!



Stay Inspired!
Mary Ann Thompson-Frenk
President/Co-Founder



...serving the world by providing humanity
with a means for peaceful
global collaboration
between diverse areas of knowledge

We Want to hear from you!

What are **YOUR** ideas?

What do you want to see
in the Interfaith Center for Inquiry?

What would you want to see
on the Memnosyne Campus?

How do you envision such a building to
be of the most use for you and
your community?

How do you envision it being
of use to existing interfaith organizations?:

Center for Interfaith Inquiry Questionnaire

Please tear this page out
and give it back to us so
we can include your input!

Name: _____
Organization: _____
Religion/Spiritual Practice _____
Email or Phone: _____

- How do you perceive the need for an Interfaith Center for Dallas?
No Need ☐ Some Need ☐ Great Need ☐ Critical Need ☐
- Would your organization benefit from having an office at the center?
Yes ☐ Possibly ☐ No ☐ Size of Staff: _____
- Do you think that Dallas would receive the news of an Interfaith Center favorably?
Yes ☐ No ☐ Don't Know ☐
- How often would you/your organization use the Center? (Please tell us on the back what it would need to be of practical use to your community.)
Annually ☐ Monthly ☐ Weekly ☐ Occasionally ☐
- What do you perceive as the greatest value of the Center? (If you choose "other" please explain.)
Interfaith Activities ☐ Community Outreach ☐ Spiritual Exploration ☐ Other ☐ (Please explain on back.)
- Would such a Center provide you with easier access to the Interfaith Community?
Definitely Yes ☐ Perhaps ☐ No ☐
- How could such a Center add value to your mission? (Please explain below or on the back.)

- Would you be available as a serve on a committee?
Definitely Yes ☐ Perhaps ☐ No ☐
- Do you represent an organization that would like to be an associate organization of the Memnosyne Campus for Humanity?
Yes ☐ No ☐

If "yes" what is the name of your organization?

We are a:
Non-profit - Public Foundation ☐
Educational ☐
Congregation, Tribe, or spiritual group ☐ (Please check all that apply.)
Business ☐
Non-profit - Private Foundation ☐
Other ☐ Please define: _____

"Folks, we are here to facilitate, encourage and support what you do and be a catalyst for everyone's growth. All of us will grow together."

If we can learn to accept and respect the God given uniqueness of each one of the 7 billion of us, then conflicts fade and solutions emerge."

And lastly, we are looking for leaders among you who have the time and who can take the initiatives to bring programs that will take us forward towards contributing in creating a world of co - existence."



Mike Ghouse
Co-Chair of Center for Interfaith Inquiry
Memnosyne Foundation Board Member
Thanksgiving Square Member
Founder of the Foundation for Pluralism
President of The World Muslim Congress For Peace





The Mission

2902 Maple Avenue 75201

www.MemnosyneFoundation.org